

# STORMONT COUNTY JUNIOR FAIR FOR 4-H CLUBS / S-G Junior Farmers

## COMMITTEE MEMBERS \*Aimee Norman

Kenda TePlate, Shayla Fraser

Dairy - Beef - Harrietta Bretzler

SPONSORED BY STORMONT AGRICULTURAL SOCIETY  
STORMONT FEDERATION OF AGRICULTURE



Stormont 4-H



CANADA  
4-H Ontario

We encourage exhibitors to follow the 4-H motto "LEARN TO DO BY DOING".

### OBJECTIVES OF THE JUNIOR FAIR

1. To supplement and encourage junior activities as organized in the area served by the fair.
2. To improve the educational value of the fair.
3. To encourage rural youth to become future exhibitors.
4. To stimulate the interest of a greater number of people in the fair.
5. To display the learned activities in 4-H throughout the last current year.

### GENERAL RULES AND REGULATIONS

1. Participation is open to persons from Stormont and surrounding counties who are members of an organized Stormont 4-H Club from September 1<sup>st</sup> of the previous year to August 31<sup>st</sup> of the current year.
2. Exhibitor must be CURRENT Stormont 4H members. J) Junior 9-14 years S) Senior 15-21 years C) Cloverbud 6-8; have 4-H Id#.
3. Contact the SAS Secretary for a 4-H exhibitor number. Fill out the entry form which is available on the SAS website. The completed form is handed in to the 4-H Department. Each article must have an entry tag attached to it. Indicate J, S or C on form/tag for applicable classes. Tags will be available at the Junior Fair Hall on Thursday evening preceding Fair or contact the SAS Secretary.
4. No entry fee is charged.
5. All entries must have been prepared by the Exhibitor since the previous Stormont County Fair.
6. Entries must be in place from 7 p.m. to 9:00 p.m., Thursday evening preceding the fair and will remain until 4:00 p.m. Monday of the Fair Weekend. LATE ENTRIES WILL NOT BE JUDGED.
7. All exhibits placed in the Exhibit Hall are there at the owner's risk.
8. Plastic bags will be available for the hay and grain classes at the Exhibit Hall.

9. All posters and exhibits must have exhibitor's name, age (as of January 1 of current year, club, county printed on the back of the poster/exhibit.
10. The Canadian 4H emblem (green and white in colour) is to be located anywhere on the front of posters and exhibits.

### SECTION A - EDUCATIONAL DISPLAYS

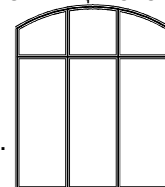
#### CLUB DISPLAYS

1. This section is open to all organized Stormont 4-H.
2. Table space will 1.3 m high x 1 m wide x .6 m depth (4' x 3' x 2').
3. Exhibits must have suitable title and include club name.
4. Exhibits shown at previous Fairs are not eligible.
5. Exhibits will be judged using the following:

General appearance and neatness	30
Power to attract and hold attention	20
Workmanship	20
Conveys message	30
Total	100
6. At least three clubs must enter before prize money is awarded.
7. PRIZE MONEY  
..... 1<sup>ST</sup> - \$20.00; 2<sup>ND</sup> - \$15.00; 3<sup>RD</sup> - \$10.00

#### YOUTH LEADER DISPLAYS

Same criteria as club displays  
... prize money same as above.



### SECTION B - INDIVIDUAL CLASSES

1. One entry per member.
2. PRIZE MONEY 1<sup>st</sup> - \$8.00; 2<sup>nd</sup> - \$7.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> - \$5.00; 5<sup>th</sup> - \$4.00

POSTERS A or B - not larger than 1 (22X28") sheet of Bristol board unless otherwise specified.

1. Collection of 10 crop seeds OR 10 crop weeds (labeled and identified) or booklet, can

- enter 1 seed and 1 crop collection
- 2. Poster relating to specific 4-H project completed in previous or current year.
- 3. A "ME" page. (Collection of photos / pictures and 1 8.5X11" page of typewritten info about yourself.)
- 4. A collection of 8-10 photos, "Your club in Action" Mounted and labeled.

**PHOTOGRAPHY A or B** 3 4"x6" mounted together on cardstock or bristol board

- 5. Theme - Country Landscape
- 6. Theme - 4-H Fun

**FRUITS AND VEGETABLES A or B**

- 7. Decorated vegetable or fruit
- 8. Collection of garden vegetables displayed in a decorative container or basket (four different kinds and no more than nine vegetables total)

**FLOWERS (real) A or B**

- 9. An arrangement of fresh flowers displayed in a vase
- 10. An arrangement of fresh flowers with a 4-H theme

**BAKING A or B** (*Items must be displayed on a white paper or Styrofoam plate covered with plastic.*)

- 11. A Disney Fudge or candy.
- 12. 3 Decorated Sugar Cookies
- 13. 3 buns. Made from scratch with yeast.

**CRAFTS A or B**

- 14. A 4H project book related to a current year's project. NOTE: a project book standard size 1" binder or a duotang.(may enter 1/project)
- 15. One page of scrapbooking
- 16. Any wood working item NOT FROM A KIT
- 17. Any item something NEW from something OLD. Recycling at it's best!
- 18. Any craft item
- 19. Any item of stitchery (knitting, crocheting, quilting, cross-stitching, etc)
- 20. An article of sewing
- 21. Any item of quilting
- 22. A collection of 4-5 pages of scrapbooking
- 23. A knitted accessory (hat, scarf, etc)
- 24. Any Barn Quilt. Not to exceed 24x24". Please state name of quilt pattern on entry tag.
- 25. Artistic Display. Mounted on no larger than 15"x15" plywood and no thicker than 1.5" with a raised border. Can use seeds, grains and field crop materials. Materials used do

not have to be produced by the member but must be grown in Ontario.

- 26. Stall Card for your 4-H project

**MISCELLANEOUS**

- 27. Corn Silage 5kg (10lbs), from previous year.
- 28. Haylage 5 kg (10lbs); from current year.
- 29. Soybean 5kg (10lbs), from previous year.(Next year: Corn 5kg (10 lbs.) from previous year).
- 30. Grain Corn - ten ears; from current year.
- 31. Baled Hay - one flake - 1<sup>st</sup> cut; from current year.
- 32. Baled Hay - one flake - 2<sup>nd</sup> cut; from current year.
- 33. One (1) sheaf of field corn, (6 stalks); from current year.

**Cloverbuds**

- 34. A) A "ME" page. (Collection of photos / pictures and 1 8.5X11" page of typewritten info about yourself.) OR B) A Poster related to your favourite meeting (only B entries can go to Regionals).
- 35. Any craft, ANY item
- 36. A dessert made with chocolate

**SECTION C — PARADE**

**Theme "A Fair for All"**

**Prize Money** 1<sup>st</sup> - \$150, 2<sup>nd</sup> - \$125, 3<sup>rd</sup> - \$75

- 1. All Stormont 4-H Clubs and Stormont-Glengarry Junior Farmers Club are eligible to participate in the parade on Saturday of the fair weekend.
- 2. No live animals permitted on floats.
- 3. Entries are judged with respect to — conveying theme — originality — construction — and overall appearance.
- 4. Entrants must register with Parade Chairperson prior to noon on parade day and assemble at East Parking Lot for judging at 12 Noon

**Beef, Dairy Club(s) members must complete appropriate 4H Entry form and submit to SAS Secretary by August 1. See website for form.**  
*Cattle Ring*

**Dairy Achievement Day** - Sunday, 10:00am,  
Interbreed Grand Champion Calf Trophy donated by Finch & District Lions Club,  
Interbreed Reserve Grand Champion Calf Trophy donated by Stormont Agricultural Society

**Beef Achievement Day** - Sunday, 11:30am